



***"After depriving them to live, Lebanon Prevents Palestinians of Syria Refugees from Death on its Land"***



**Action Group for Palestinians of Syria – Thursday, 29th May 2014,**

*Not harder for the person who lived the Syrian crisis with all its details of bombing, blockade, Diaspora, fear and frequent move, but to lose his son and harder than losing his son, is not to be able to bury him. It is an imaginable suffering. The story of Palestinian Syrian refugee has fled to Lebanon in order to preserve the lives of his wife and son, who did not see the light yet.*

*"Mohammed" family has lived tough Days, his wife suffers from health problems during her pregnancy and has become a weaker and powerless wife. What she experienced in the previous days no one could bear it. She is a pregnant woman her house was bombed, moved from one house to another to escape the shelling, lack of food, and constant worry to her husband, in addition to the tension and fear.*

*That was the life of Mohammed's wife that her husband finally decided to move with her to Lebanon, the fear for his son forced him to make that decision. After long hours of waiting on Syrian-Lebanese border, they*



*were allowed to enter Lebanon, where life in Lebanon was not better than in Syria, but it is safer. After about two months, the health status of the wife began to deteriorate, reaching her 7th month of pregnancy and faced several problems forced her husband to succor her in many hospitals which refused to receive her.*

*"I do not know if the equipment is the problem or is it my Palestinian accent? Or is it my Palestinian -Syrian passport? Some of them apologize directly and the other apologized when they saw my passport!" Thus, Mohammed described the exhaustive succor trip. Mohammed continued to describe the difficulties encountered, he resumed," finally one of the hospitals accepted to receive my wife, of course, after they keep her passport and brought medical referral of UNRWA, to begin the treatment. There were some necessary medicines not supported by UNRWA, we must pay for it in advance before they give it to my child.*

*Even if those drugs were necessary and urgent, they asked us to pay for it in advance, and this is what happened, especially injections for my premature baby, as the syringe costs about \$ 500. My premature child was born after three days of difficult labor, with a critical health case suffering from breathing problems, and was placed in the incubator to give him a number of injections. The child condition has deteriorated, and died after five days", he added with words full of sadness and pain, "as if you took a piece of my liver, the world darkened in my eyes, the doctor came to me and I thought he would relieve me, but I was surprised when he said, " you have to start burial procedures quickly and may God help you, you are a Palestinian.*

*Mohammed added," I did not know yet what he meant by saying, "God help you, you are Palestinian," I went with my friend to the incubator, I felt that my legs were trampling, after paying high expenses, we began the procedures. A sound of an employee interrupted us " wait.....wait, you are Palestinians are not allowed to bury your son in Lebanon? ! !, I thought and started hallucinating, my friend asked him about the details and said " Where should we bury our baby ? ? ! ! Is this possible?? ! !, The employee replied "that it only allows you to bury him in the camp of Ain al-Hilweh, hurry up that is your only chance".*



*"It is a compelled feeling to carry your son with your hands and not be able to bury him, does the land that small to receive my son?, my son, who will enter Paradise without judgment, but people refuse to give him a tomb ? ! ! ", This is what " Mohammed " said with a throaty voice. He arrived to the entrance of the camp after approximately an hour, and there was the shocking news, after waiting for several hours, they asked him for a permission to enter the camp, Mohammed said, " we told the soldier that we want to bury our son and go out and this is the boy corpse at the hands - the misery of the situation did not help - do I have the right to bury him? "Replied the soldier" Does Ain al -Hilweh camp even have a room for the dead? These are the instructions! "*

*Mohammed's friend describes a scene, saying, " We walked around the camp and we are unable to accommodate the size of the injustice that happened to us, carrying the body of the child between our hands and almost collapse at any moment, our brains no longer bear what is happening in front of us, and during the walk, we met one of the members that have mercy, and told us that they normally prevents the entry of the camps without permission whatever the reason, but regards to the situation that pass by I will allow you to enter in condition to enter the child's father and only one person, we entered and wander in the camp, which seemed miserable just like us, we got to the cemetery, which was filled with graves, and then buried the child".*

*Mohammed added, " I buried my dearest son, only God knows how I felt, I could not believe what has happened, killing, destruction and siege in Syria, displacement and suffering in Lebanon, everything is forbidden for us the residence and also the grave, where is humanity? ! Where are human rights organizations?! Where is the PLO?! Where are factions?! ", Thus, Mohammed concluded Speaking and oppression was almost chokes him. This story of injustice and oppression faced by Palestinian Syrian refugees in Lebanon, their life has become a sophisticated suffering of the stay, living and even death.*